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THIS AMENDMENT:

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2003 SEP 29 A 11:41

**HATCH-MILLER PROPOSED AMENDMENT #1**

**AZ CORP COMMISSION  
DOCUMENT CONTROL**

TIME/DATE PREPARED: 11:00am/September 29, 2003

COMPANY: Graham County Electric Cooperative, Inc. AGENDA ITEM NO. #2

DOCKET NO. E-01749A-02-0701

OPEN MEETING DATE: 9-30-03

~~E-01749A-02-0926~~

**Page 7, Line 10 1/2, insert new Ordering Paragraph:**

"IT IS FURTHER ORDERED that Graham County Electric Cooperative, Inc. shall include in its customer notice budget billing options and any other similar services or programs that are currently available that may assist customers in reducing their electric bills."

Arizona Corporation Commission

**DOCKETED**

SEP 29 2003

DOCKETED BY